1	Names of inmates.	Profession, Trade,			Residence	birth .	Sex.		or e.	rs or	Per-	Members of family.		dents	ents.		bers mily	umb.			Attendi		ng Birth	
1		or occupation.	Place of Birth.	Religion.	if out of limits.	Age next birth day.	Male.	Female.	Married of	Widowers or	sons.	of fa	bers mily.	Mem	ot bers.	abso	ent.	Deaf & Dumb.	Blind.	Lunatics.	Sch	School.		1851.
1					•						ి క	M	F	M	F	M	F	Dea	BI	Lu	M	F	M	F
-	1	. 2	3	4	5	6-	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	2
1	1. 1. 1 Mai 2/	DO	1-x4 a	11-11-1		14 1	11		11			4	7	Y		957					111			
1	Robert Mi Hay maria Mi Hay arah Mi Hay	tasterer	Scotland Southern	Melhodis		30	11	6	11			,		100	200	7-12	5.11	10837	le ib	25		for		
1	Jarah Mi Hay	11	Junitarie	Methodis	St. Highlan	22		1	101.	-	poly t	/	2		15 4		112	-		-	40)		-	į
	accom may being		y way no	7		^	-	1		100				02 d	No.	U CO				mi:				
1		a emint sty		West design	to at home		3	-	E%	18 1	19	1	-6	130	16	250	Tor			Tyu.	1	100		
						X E									1-8-5		1. 10			771				
1	496				Will San					11.0		-					1		in	11	1		П	
-	- 230		6,1						*					,										
-				District Control		and or					1													
1	Mad Calculation					1	-	-	-	1		111	1	1	-3	4	1			12		200	-	
1				1	A .						-						-							
1														1		4				1				
1		de la constante de la constant				4.	,		-			100												
1				20			V												1		-			
1			7 7	GREEK.							1			14										
-					1 44 14 19		14	1								- 7				*				
-					2000	3		9			1.6		1		1	18								
1					LAN STATE	0	/	2		15	1	/	2	17.30	W.	*13,			100					

Deaths in 1851.		aths in 1851.	Houses.							1	1	Carriages for Pleasure.	Carriages for Hire,	Quantity of						
1	No. Age and Cause		Brick, Stone,	No. of	No. of	Tr	D 111	Horses	Cows.	Sheep.	Pigs.	riage	riage Hire	Quantity of Land attached to Tenement	Shops, Stores, Inns, Taverns, Schools, &c., &c.					
M.	M. F.	A Section 1	Brick, Stone, Frame, Log, &c., &c.	Stories.	Family.	vacant.	Building.	=		02		Car	Car							
25	5 26 27		• 28	29	30	- 31	32	33	34	35	36	37	38	39	40					
	1	1.	Yaame.	,							11-		1							
		N. T.	Thame	1	3									1/3 acre 01/10/-						
	-				-1					P			1	01/08-						
													96							
										-		M.								
					-		-													
	-					-														
						¥.				al"	4.			Y 31						
	-									-										
					-		*				4		2:							
								-				-								
						- 9								-						
				- 1	,	,														
							1		2											
			- STATE OF	Feb.77	of water		1													
			S MILES		, and	- 1111	L. DESCRIPTION OF	-												
					1,1					4 1		14		,						
						777							- 1							
			1.7	4	3			-												

John S.