

Water law IN THE COUNTY OF Worcester COMPRISING

| Married or Single. | Colored persons—Negroes. | Indians if any. | Residents. | | | | Members absent. | | Deaf & Dumb. | | Blind. | | Lunatics. | | Attending School. | | Births during the year 1851. | | Deaths during year 1851. | | Age and cause of Deaths. |
|--------------------|--------------------------|-----------------|------------|----|--------------|----|-----------------|----|--------------|----|--------|----|-----------|----|-------------------|----|------------------------------|----|--------------------------|---------------|--------------------------|
| | | | Members. | | Not Members. | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| | | | M | F | M | F | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 M. | | | 1 | | | | | | | | | | | | | | | | | | |
| 2 M. | | | | 1 | | | | | | | | | | | | | | | | | |
| 3 S. | | | 1 | | | | | | | | | | | | 1 | | | | | | |
| 4 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 5 S. | | | 1 | | | | | | | | | | | | | | 1 | | | | |
| 6 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 7 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 8 S. | " | " | " | " | 1 | | | " | | | " | | " | | " | " | " | " | " | " | " |
| 9 M. | | | 1 | | | | | | | | | | | | | | | | | | |
| 10 M. | | | | 1 | | | | | | | | | | | | | | | | | |
| 11 S. | | | 1 | | | | | | | | | | | | | | | | | | |
| 12 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 13 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 14 S. | | | | | 1 | | | | | | | | | | 1 | | | | | | |
| 15 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 16 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 17 S. | " | " | " | " | " | 1 | " | | " | | | | " | " | " | " | " | " | " | " | " |
| 18 M. | | | 1 | | | | | | | | | | | | | | | | | | |
| 19 M. | | | | 1 | | | | | | | | | | | | | | | | | |
| 20 S. | | | 1 | | | | | | | | | | | | | | | | | | |
| 21 S. | | | | 1 | | | | | | | | | | | | | | | | 1 Death borne | |
| 22 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 23 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 24 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 25 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 26 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 27 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 28 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 29 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 30 S. | | | | | 1 | | | | | | | | | | | | | | | | |
| 31 S. | " | " | " | " | " | 1 | | " | " | " | " | | " | " | " | " | " | " | " | " | " |
| 32 M. | | | 1 | | | | | | | | | | | | | | | | | | |
| 33 M. | | | | 1 | | | | | | | | | | | | | | | | | |
| 34 S. | | | | 1 | | | | | | | | | | | | | | | | | |
| 35 S. | " | | 1 | " | 1 | 1 | | " | " | " | " | " | " | " | | | 1 | | | | |

the Fourth Ward OF THE SAID Township of Waterbury 201

| Houses. | | | | | Shops, Stores, Inns, Taverns, &c. | Public Buildings. | Places of Worship. |
|--|-------------------------------|--|---------|-----------|--------------------------------------|-------------------|--------------------|
| Brick, Stone, Frame, Log, Shanty, or other kind of residence. | N ^o of Stories. | N ^o of families occupying | Vacant. | Building. | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| 1. Frame / | 2 | 1 | " | " | 1. Store ✓ | | |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 1 | 1 | " | " | " | " | " |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 2 | 1 | " | " | " | " | " |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 1 | 1 | " | " | 1. Tanner Shop. ✓ | " | " |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 1 | 1 | " | " | 1. Blacksmith Shop. ✓ | " | " |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 1 | 2 | " | " | 1. Balcher Shop. ✓ | " | " |
| " | " | " | " | " | " | " | " |
| 1. Frame / | 1 | 1 | " | " | " | " | " |
| 8 | 1 | 9 | | | 4 | | |