| the Go | the Ene of Front IN THE COUNTY OF Peel COMPRISING | | | | | | | | | | | | | H | Fards & 2, 5, and 4 OF THE SAID Vornship | | | | | | | life 64 | | |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|-----------------|----------------|--------------|------|------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|-------------------|-----|-----|------------------------------------------|------------------|----------------------------|------------------|---------|-------|-----------|---------|--------------------|------|
| Married or Single. | Men Ji Ji Men | Resid | Not Members. | Member absent. | Deaf & Dumb. | Blin | d. L | | A STATE OF THE STA | Births during the year 1851. | N: | of | | | | Frame, Log, Shan | Houses. ty, No of Stories | f N? of families | Vacant. | - | | | Places of Worship. | |
| 9 10 | | | | | 18 19 | | | | | | | | - | | | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | - |
| 19 | 1 | | | | | | | | , | | | | | | | | | 1000 | | 1 1 1 | 74 - 74 | | | |
| 1 9 2 9 3 4 5 9 6 9 7 M 8 M | | 1 | | | | | | | 1 | | | | | | | | | | | | | | | |
| 3 4 | | 1 | \$. | | | | | | / | | | | | - | | | | | | | | | | 1 |
| 5 % | | 1 | | | | | | , | | - | | | | | | | | | | | | | , , , , , , | |
| 6 81 | | / | | | | | | | | | | 4 | | | 1 | H. 17 (1) | | | | | | | | |
| s In | 1 | 1. | | | | | | , | | | | | | | dag | douse, | / | -/ | | | | | | |
| 98 | 1 | , | | | | | | | | | | | | 1. | | | 48 | | J | | | | | |
| 11 9 | | 1 | | | | 1 | | | | + | 1 | | | - | | | | | | | | | | |
| 12 / | | 1 | | | | | | | | | | | | | Los | House 1 | 1 | 1 | | | | | | |
| 13 11 | / | / | | | | | | | | | | | | | , de | Home / | 1 | - 1 | | | | | | |
| 14 M 15 P | 1 | 1 | | | | | | | | | | | | | | / | | 7. | | | · · · · · | | | |
| 16 eT | 1 | | | | | | | | | | | | | | 1 | -1 | | | | | | | | |
| 18 1 | | 1 | | , | | 1 | | | | | | | | | day | House | , / | 1 | | | | | | |
| 19 9 | 1 | | | | | | | | | | | | - | | | | | | | | | | | |
| 20 8 | 1 | / | | | | | | | | . / | | | | | | | | | | | | | | |
| 22 | | 1 | | | | | | | | | | | .05 | - | Lon | House, | = = | 5 | | | | | * | |
| 23 9 | 1 | / | | | | | | | , | | | | | | 1 | | | 1 | | | | | | |
| 25 | | 1 | | | | - | | | // | | | | | ŀ | | | | | | | | | | |
| 26 eT 27 H | 1 | | | | | | | | | | | | | | | 1 | | | | | | | | 1 10 |
| 28 110 | | 1 | | | | | | | | | | | | | dog | House | / | 1 | | | | | N | |
| 29 29 | 1 | | | | | | | | | | | | | | Log | House, | 1 | 1 | | | | | | 6 |
| 30 0 | 1 | | | | | | | | | | | | | | 1. an | House 1 | 1 | 1: | | | | | | |
| 32. | / | | | | | | | | | | | | 1.1 | | | | | | | | | | | |
| 33 H 34 M | 1 | / | | | | | + | | | | | | | | 1 | 4 | 1.71 | | | | | | | |
| 35 M | | 1 | | | | | | | | | | | | -3 | dog | House , | / | / | | | | | | |
| 36 | | / | | | | | | | | | | | | | | | | | | | | | | |
| 38 M | 1 | | | 1 | | | | | | / | | | | | Lan | House | , | , | | | | | | 25 |
| 39 90 | | /, | | | | | | | | | | | | | 1 | - azej | | / | | | | | | |
| 41 9 | 1 | / | | | | | L. | - | | | | | | | | | - | - | | | | | | * |
| 42 0 | 1 | | | | | | | | | | 1 | | , , | | | | | | | | | Y. | | |
| 43 M 44 M 45 G | / | 1 | | | | | | | | | | | | | day o | House 1 | / | 1 | | 0. | | | | |
| 45 9 | | / | | | | | | | 1 | | | | | | | | | | | | | | | - |
| 16 9 | / | / | | 1 | | | | | / | | , | | | | | *. | | | | | | | | 1 3 |
| 48 80 | . 1 | | | | | | | | | | | | | a | Framo | House | / / | / | | | | | | |
| 48 M 49 M 50 L | , | / | | | | | | 10 | | | | - to - to | | | | - / | | / | | | | | | |
| 50 2 | 24 | 26 | | | | | | | 1 4 | 4 | | | - | -11 | | • / | 1. | | | 9: 17 | | | | |
| | 26 | | | | | - | | 1 | h H | (H | | | | | | | | | | | | | | |
| | 7.4 | | | | | | | |) -1 | \ | | | | | | 1 | 12 | 12 | | | | | | |
| | | | | | | | | | | | | | 44 | | | | | | | | 2 | | • | |
| American statement of the second | New State of the Local Division in the Local Division in the Local Division in the Local Division in the Local | MINISTER M | | | | | | | | A SOUTH S | | STORY WATER STATE | | | | | | | | | | | | N/A |

1851 Census, Canada West, Peel County, Gore of Toronto, Part 2

PUBLIC ARCHIVES
ARCHIVES PUBLIQUES
CANADA

