

| Married or Single | Colored persons - Negroes | Indians if any. | Residents. | | Members absent. | | Deaf & Dumb. | | Blind. | | Lunatics. | | Attending School. | | Births during the year 1851. | | Deaths during year 1851. | | | | | |
|-------------------|---------------------------|-----------------|------------|----|-----------------|----|--------------|----|--------|----|-----------|----|-------------------|----|------------------------------|----|--------------------------|----|--------------------------|----|----|--|
| | | | Members. | | Not Members. | | M | F | M | F | M | F | M | F | M | F | M | F | Age and cause of Deaths. | | | |
| | | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 single | | | / | | | | | | | | | | | | | | | | | | | |
| 2 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 3 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 4 single | | | / | | | | | | | | | | | | | | | | | | | |
| 5 single | | | / | | | | | | | | | | | | | | | | | | | |
| 6 single | | | / | | | | | | | | | | | | | | | | | | | |
| 7 single | | | | / | | | | | | | | | | | | | | | | | | |
| 8 single | | | / | | | | | | | | | | | | | | | | | | | |
| 9 single | | | / | | | | | | | | | | | | | | | | | | | |
| 10 single | | | | / | | | | | | | | | | | | | | / | | | | |
| 11 man? | | | | | | | / | | | | | | | | | | | | | | | |
| 12 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 13 single | | | | / | | | | | | | | | | | | | | | | | | |
| 14 single | | | | / | | | | | | | | | | | | | | | | | | |
| 15 single | | | | / | | | | | | | | | | | | | | | | | | |
| 16 single | | | / | | | | | | | | | | | | | | | | | | | |
| 17 single | | | / | | | | | | | | | | | | | | | | | | | |
| 18 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 19 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 20 single | | | / | | | | | | | | | | | | | | | | | | | |
| 21 single | | | | / | | | | | | | | | | | | | | | | | | |
| 22 single | | | | / | | | | | | | | | | | | | | | | | | |
| 23 single | | | | / | | | | | | | | | | | | | | | | | | |
| 24 single | | | | / | | | | | | | | | | | | | | / | | | | |
| 25 single | | | | / | | | | | | | | | | | | | | | | | | |
| 26 single | | | | / | | | / | | | | | | | | | | | | | | | |
| 27 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 28 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 29 single | | | / | | | | | | | | | | | | | | | | | | | |
| 30 single | | | | / | | | | | | | | | | / | | | | | | | | |
| 31 single | | | / | | | | | | | | | | | / | | | | | | | | |
| 32 single | | | | / | | | | | | | | | | | | | | | | | | |
| 33 single | | | / | | | | | | | | | | | | | | | | | | | |
| 34 single | | | / | | | | | | | | | | | | | | | | | | | |
| 35 single | | | / | | | | | | | | | | | | | | | | | | | |
| 36 single | | | | / | | | | | | | | | | | | | | / | | | | |
| 37 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 38 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 39 single | | | / | | | | | | | | | | | | | | | | | | | |
| 40 single | | | | / | | | | | | | | | | | | | | / | | | | |
| 41 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 42 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 43 single | | | / | | | | | | | | | | | / | | | | | | | | |
| 44 single | | | / | | | | | | | | | | | / | | | | | | | | |
| 45 single | | | | / | | | | | | | | | | | | | | | | | | |
| 46 single | | | | / | | | | | | | | | | | | | | / | | | | |
| 47 man? | | | / | | | | | | | | | | | | | | | | | | | |
| 48 man? | | | | / | | | | | | | | | | | | | | | | | | |
| 49 single | | | / | | | | | | | | | | | | | | | | | | | |
| 50 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 23 | 24 | 1 | | | | | | | | | 3 | 1 | 5 | | | | | | |

| Houses. | | | | | Shops, Stores, Inns, Taverns, &c. | Public Buildings. | Places of Worship. |
|---|----------------------------|--------------------------------------|---------|-----------|-----------------------------------|-------------------|---|
| Brick, Stone, Frame, Log, Shanty, or other kind of residence. | N ^o of Stories. | N ^o of families occupying | Vacant. | Building. | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| Log House | 1 | 1 | | | | | 1 belonging to the Episcopal Methodists not held in common with any other congregation, but the use of it permitted to any other Christian denomination. It is a frame building painted outside & capable of holding 200 persons. |
| Log House | 1 | 1 | | | | | |
| Log House | 1 | 1 | | | | | |
| Log House | 1 | 1 | | | | | |
| Log House | 1 | 1 | | | | | 1 belonging to the Baptists, not held in common with any other congregation but open to the worship of any other Christian congregation. It is a neat stone building and would hold about 150 persons. |
| 7 | 7 | 7 | | | | | 2 |

