

Married or Single.	Colored persons—Negroes.	Indians if any.	Residents.				Members absent.		Deaf & Dumb.		Blind.		Lunatics.		Attending School.		Births during the year 1851.		Deaths during year 1851.			
			Members.		Not Members.		M	F	M	F	M	F	M	F	M	F	M	F	M	F	N <sup>o</sup>	Age and cause of Deaths.
			M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
1 single			/																			
2 single							/															
3 marr.			/																			
4 marr.			/																			
5 single			/																			
6 single			/																			
7 single			/																			
8 marr.			/																			
9 marr.			/																			
10 single															/							
11 single															/							
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17 marr.			/																			
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29 single			/														/					
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42 single			/																			
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44 marr.			/																			
45 marr.			/																			
46 single			/														/					
47 marr.			/																			
48 marr.			/																			
49 single			/														/					
50																						
			24	20	2	3									2	3	4	1	1			

Brick, Stone, Frame, Log, Shanty, or other kind of residence.	Houses.		Shops, Stores, Inns, Taverns, &c.	Public Buildings.	Places of Worship.
	N <sup>o</sup> of Stories.	N <sup>o</sup> of families occupying.			
31	32	33	34	35	36
Log House /	1	1			
Log House /	1	1			
Log House /	1	1			
Log House /	1	1			
Plank House /	1	1			
Frame House /	1	1			
Log House /	1	1			
Plank House /	1	1			
Frame House /	1	1			
Frame House /	1	1			
10	10	10			1
	10	10			

1 belongs to the  
Methodists. Not  
held in common with  
any other congregation  
but open to all  
denominations of  
worship - it is a fine  
building painted outside  
and capable of holding  
200 persons

