

Byford

IN THE COUNTY OF *Grenville*

COMPRISING

Lots 27, 28, 29, and 30, of the Concessions from 1st to 10th inclusive

OF THE SAID Township of *Byford*

| Married or Single. | Colored persons—Negroes | Indians if any. | Residents. | | | | Deaf & Dumb. | | Blind. | | Lunatics. | | Attending School. | | Births during the year 1851. | | Deaths during year 1851. | | | | | |
|--------------------|-------------------------|-----------------|------------|----|--------------|----|--------------|----|--------|----|-----------|----|-------------------|----|------------------------------|----|--------------------------|----|----|----|----|---|
| | | | Members. | | Not Members. | | absent. | | M | F | M | F | M | F | M | F | M | F | | | | |
| | | | M | F | M | F | M | F | | | | | | | | | | | M | F | M | F |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | M | | / | | | | | | | | | | | | | | | | | | | |
| 2 | M | | / | | | | | | | | | | | | | | | | | | | |
| 3 | S | | / | | | | | | | | | | | | | | | | | | | |
| 4 | S | | / | | | | | | | | | | | | | | | | | | | |
| 5 | S | | | / | | | | | | | | | | | | | | | | | | |
| 6 | M | | / | | | | | | | | | | | | | | | | | | | |
| 7 | M | | / | | | | | | | | | | | | | | | | | | | |
| 8 | S | | | | | | / | | | | | | | | | | | | | | | |
| 9 | S | | / | | | | | | | | | | | | | | | | | | | |
| 10 | S | | | | | | / | | | | | | | | | | | | | | | |
| 11 | S | | | | | | / | | | | | | | | | | | | | | | |
| 12 | S | | / | | | | | | | | | | | | | | | | | | | |
| 13 | S | | / | | | | | | | | | | | | | | | | | | | |
| 14 | S | | / | | | | | | | | | | | | | | | | | | | |
| 15 | S | | / | | | | | | | | | | | | | | | | | | | |
| 16 | M | | / | | | | | | | | | | | | | | | | | | | |
| 17 | M | | / | | | | | | | | | | | | | | | | | | | |
| 18 | S | | / | | | | | | | | | | | | | | | | | | | |
| 19 | S | | | | | | / | | | | | | | | | | | | | | | |
| 20 | S | | / | | | | | | | | | | | | | | | | | | | |
| 21 | S | | / | | | | | | | | | | | | | | | | | | | |
| 22 | S | | | / | | | | | | | | | | | | | | | | | | |
| 23 | M | | / | | | | | | | | | | | | | | | | | | | |
| 24 | M | | / | | | | | | | | | | | | | | | | | | | |
| 25 | S | | / | | | | | | | | | | | | | | | | | | | |
| 26 | S | | / | | | | | | | | | | | | | | | | | | | |
| 27 | S | | / | | | | | | | | | | | | | | | | | | | |
| 28 | S | | / | | | | | | | | | | | | | | | | | | | |
| 29 | S | | / | | | | | | | | | | | | | | | | | | | |
| 30 | S | | / | | | | | | | | | | | | | | | | | | | |
| 31 | S | | / | | | | | | | | | | | | | | | | | | | |
| 32 | M | | / | | | | | | | | | | | | | | | | | | | |
| 33 | M | | / | | | | | | | | | | | | | | | | | | | |
| 34 | G | | / | | | | | | | | | | | | | | | | | | | |
| 35 | S | | / | | | | | | | | | | | | | | | | | | | |
| 36 | S | | / | | | | | | | | | | | | | | | | | | | |
| 37 | S | | / | | | | | | | | | | | | | | | | | | | |
| 38 | M | | / | | | | | | | | | | | | | | | | | | | |
| 39 | M | | / | | | | | | | | | | | | | | | | | | | |
| 40 | S | | / | | | | | | | | | | | | | | | | | | | |
| 41 | S | | / | | | | | | | | | | | | | | | | | | | |
| 42 | S | | / | | | | | | | | | | | | | | | | | | | |
| 43 | S | | / | | | | | | | | | | | | | | | | | | | |
| 44 | S | | / | | | | | | | | | | | | | | | | | | | |
| 45 | S | | / | | | | | | | | | | | | | | | | | | | |
| 46 | M | | / | | | | | | | | | | | | | | | | | | | |
| 47 | M | | / | | | | | | | | | | | | | | | | | | | |
| 48 | S | | / | | | | | | | | | | | | | | | | | | | |
| 49 | S | | / | | | | | | | | | | | | | | | | | | | |
| 50 | M | | / | | | | | | | | | | | | | | | | | | | |
| M. 15. | | | 19 | 24 | | | 2 | 4 | | | | | | | | | | | | | | |
| S. 35. | | | 19 | 24 | | | 2 | 4 | | | | | | | | | | | | | | |

| Houses. | | | | | Shops, Stores, Inns, Taverns, &c. | Public Buildings. | Places of Worship. |
|---|----------------------------|--------------------------------------|---------|-----------|-----------------------------------|-------------------|--------------------|
| Brick, Stone, Frame, Log, Shanty, or other kind of residence. | N ^o of Stories. | N ^o of families occupying | Vacant. | Building. | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
| <i>Frame</i> 1 | 1 | 1 | | | | | |
| <i>Frame</i> 1 | 2 | 1 | | | <i>Workshop</i> | | |
| <i>Frame</i> 1 | 1 | 1 | | | | | |
| <i>Frame</i> 1 | 1 | 1 | | | <i>Workshop</i> | | |
| <i>Log</i> 1 | 1 | 1 | | | | | |
| <i>Frame</i> 1 | 1 | 2 | | | | | |
| <i>Frame</i> 1 | 2 | 1 | | | | | |
| <i>W. 7</i> | | 9 | | | <i>Workshops - 2</i> | | |
| <i>W. 1</i> | | | | | | | |
| <i>8</i> | | 10 | | | | | |

