Sheet 23

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TAKEN UNDER ACT 14th & 15th Vict. Chap. 49. Thomas Allan **ENUMERATOR.**

PERSONAL CENSUS—ENUMERATION DISTRICT, No. ___ Township **OF**

Information as to Mills, Factories, &c., &c., their cost, power, produce, &c.	Number of persons usually employed therein.	General Remarks of the Enumerator.
39	40	41
		/
		/
		/