

IN THE COUNTY OF *Durham* COMPRISING

The Fifth Ward

94 *94* *Bound on the East by the Sugar Camp, with the Fifth Con. line, on the west by Whiting, N. by Eastington*

Married or Single.	Colored persons—Negroes.	Indians if any.	Residents.				Deaf & Dumb.		Blind.		Lunatics.		Attending School.		Births during the year 1851.		Deaths during year 1851.				
			Members.		Not Members.		absent.		M	F	M	F	M	F	M	F	M	F	Age and cause of Deaths.		
			M	F	M	F	M	F												M	F
9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	<i>m</i>		/																		
2	<i>m</i>		/																		
3	<i>f</i>		/																		
4	<i>f</i>		/																		
5	<i>f</i>		/												/	/					
6	<i>f</i>		/																		
7	<i>m</i>		/																		
8	<i>m</i>		/																		
9	<i>f</i>		/																		
10	<i>f</i>		/																		
11	<i>m</i>		/																		
12	<i>m</i>		/																		
13	<i>f</i>		/																		
14	<i>m</i>		/																		
15	<i>m</i>		/																		
16	<i>f</i>		/																		
17	<i>f</i>		/																		
18	<i>f</i>		/																		
19	<i>f</i>		/																		
20	<i>f</i>		/																		
21	<i>m</i>		/																		
22	<i>m</i>		/																		
23	<i>f</i>		/																		
24	<i>f</i>		/																		
25	<i>f</i>		/																		
26	<i>f</i>		/																		
27	<i>f</i>		/																		
28	<i>Desc</i>		/																		
29	<i>f</i>		/																		
30	<i>f</i>		/																		
31	<i>f</i>		/																		
32	<i>m</i>		/																		
33	<i>m</i>		/																		
34	<i>f</i>		/																		
35	<i>f</i>		/																		
36	<i>f</i>		/																		
37	<i>f</i>		/																		
38	<i>f</i>		/																		
39	<i>f</i>		/																		
40	<i>m</i>		/																		
41	<i>m</i>		/																		
42	<i>f</i>		/																		
43	<i>m</i>		/																		
44	<i>f</i>		/																		
45	<i>f</i>		/																		
46	<i>f</i>		/																		
47	<i>m</i>		/																		
48	<i>m</i>		/																		
49	<i>m</i>		/																		
50	<i>f</i>		/																		
15				22	19	1	2	2	1												
35				22	19	1	2	2	1												
50																					

Brick, Stone, Frame, Log, Shanty, or other kind of residence.	Houses.		Shops, Stores, Inns, Taverns, &c.	Public Buildings.	Places of Worship.		
	Nº of Stories.	Nº of families occupying					
31	32	33	34	35	36	37	38
<i>Frame</i>	1	1					
<i>Log</i>	1	1					
<i>Log</i>	1	1					
<i>Log</i>	1	1					
<i>Log</i>	1	1					
<i>Frame</i>	15	1					
<i>Frame</i>	1	1					
<i>Frame</i>	1	1					
	9 1/2	7					

School House section 19

