

114

Camden

IN THE COUNTY OF Addington

COMPRISING 1. 2

| Married or Single. | Colored persons—Negroes. | Indians if any. | Residents. | | | | Members absent. | | Deaf & Dumb. | | Blind. | | Lunatics. | | Attending School. | | Births during the year 1851. | | Deaths during year 1851. | | Age and cause of Deaths. | |
|--------------------|--------------------------|-----------------|------------|----|--------------|----|-----------------|----|--------------|----|--------|----|-----------|----|-------------------|----|------------------------------|----|--------------------------|----|--------------------------|---|
| | | | Members. | | Not Members. | | M | F | M | F | M | F | M | F | M | F | M | F | M | F | | |
| | | | M | F | M | F | | | | | | | | | | | | | | | | M |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1 | M | | / | | | | | | | | | | | | | | | | | | | |
| 2 | M | | | / | | | | | | | | | | | | | | | | | | |
| 3 | M | | | / | | | | | | | | | | | | | | | | | | |
| 4 | S | | | / | | | | | | | | | | | | | | | | | | |
| 5 | M | | / | | | | | | | | | | | | | | | | | | | |
| 6 | S | | / | | | | | | | | | | | | | | | / | | | | |
| 7 | M | | | / | | | | | | | | | | | | | | | | | | |
| 8 | S | | | / | | | | | | | | | | | | | | | | | | |
| 9 | S | | | / | | | | | | | | | | | | | | | | | | |
| 10 | M | | / | | | | | | | | | | | | | | | | | | | |
| 11 | S | | / | | | | | | | | | | | | | | | | | | | |
| 12 | S | | / | | | | | | | | | | | | | | | | | | | |
| 13 | S | | / | | | | | | | | | | | | | | | | | | | |
| 14 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 15 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 16 | S | | | / | | | | | | | | | | | | / | | | | | | |
| 17 | S | | | / | | | | | | | | | | | | / | | | | | | |
| 18 | S | | | / | | | | | | | | | | | | | | / | | | | |
| 19 | S | | | / | | | | | | | | | | | | | | | | | | |
| 20 | M | | | / | | | | | | | | | | | | | | | | | | |
| 21 | M | | / | | | | | | | | | | | | | | | | | | | |
| 22 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 23 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 24 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 25 | M | | | / | | | | | | | | | | | | | / | | | | | |
| 26 | S | | | / | | | | | | | | | | | | | | | | | | |
| 27 | S | | | / | | | | | | | | | | | | | | | | | | |
| 28 | S | | | / | | | | | | | | | | | | | | | | | | |
| 29 | S | | / | | | | | | | | | | | | | | | | | | | |
| 30 | S | | / | | | | | | | | | | | | | | | | | | | |
| 31 | M | | / | | | | | | | | | | | | | | | | | | | |
| 32 | M | | / | | | | | | | | | | | | | | | | | | | |
| 33 | S | | / | | | | | | | | | | | | | | | | | | | |
| 34 | S | | | / | | | | | | / | | | | | | | | | | | | |
| 35 | S | | | / | | / | | | | | | | | | / | | | | | | | |
| 36 | M | | / | | | | | | | | | | | | | | | | | | | |
| 37 | M | | / | | | | | | | | | | | | | | | | | | | |
| 38 | S | | / | | | | | | | | | | | | | | | | | | | |
| 39 | S | | / | | | | | | | | | | | | | | | | | | | |
| 40 | S | | / | | | | | | | | | | | | | | | | | | | |
| 41 | S | | / | | | | | | | | | | | | | | | | | | | |
| 42 | S | | / | | | | | | | | | | | | | | | | | | | |
| 43 | M | | / | | | | | | | | | | | | | | | | | | | |
| 44 | M | | | / | | | | | | | | | | | | | | | | | | |
| 45 | S | | | / | | | | | | | | | | | | | | | | | | |
| 46 | M | | / | | | | | | | | | | | | | | | | | | | |
| 47 | M | | | / | | / | | | | | | | | | | | | | | | | |
| 48 | M | | / | / | | | | | | | | | | | | | | | | | | |
| 49 | S | | / | | | | | | | | | | | | / | | | | | | | |
| 50 | S | | | / | | | | | | | | | | | | / | | | | | | |
| | | | 24 | 24 | 1 | 1 | | | | | | | | | 7 | 4 | 1 | 2 | | | | |
| | | | x | x | + | + | | | | | | | | | + | + | + | + | | | | |

1851 Census, Canada West, Addington County, Camden Township, Part 1

PUBLIC ARCHIVES
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CANADA