Messefactures de tentes sectes—Moulins, Chantiers de Construction, etc., etc., et s'ils sont mus per la vapeur eu pur l'esm.

Nombre de personnes employés.

REMARQUES.

All

12

43

Capb Blance

NOTICE.—This Schedule will be called for on Monday, the 12th of January.

By the 11th Section of the Act 14 & 15 Victoria, Cap. 49, it is enacted "that every occupant of any house, or of any distinct story, apartment or portion thereof, with or for whom any Schedule shall be left—shall fill up the same to the best of his or her knowledge or belief, and sign the same so far as relates to all persons dwelling in the house, story or apartment occupied by him or her, and shall deliver the same to the Enumerator when required by him so to do, or in his or her absence some other member of the family, if any of them be capable of so doing, shall fill up and sign and deliver the same to him; and every such occupant who shall wilfully or without lawful excuse refuse or neglect to fill up such Schedule, to the best of his or her knowledge and belief, or to sign and deliver the same as aforesaid when required, or who shall wilfully make, sign or deliver, or cause to be made signed or delivered, any false return of all or any of the matters specified in any such Schedule, shall thereby incur a penalty of not less than two nor more than five powers."

The several Enumerators have express orders rigidly to enforce the observance of the foregoing clause.

This Schedule is to contain the names of every person who abode in the house on the night of Sunday, January the 11th, 1852—whether the same be settled residents or transient passengers having their permanent residence elsewhere, and stating in Col. No. 5, whether such residence be in Upper or Lower Canada or out of Canada—and also every person usually resident, but then casually about, distinguishing such persons from others.

By order of the Board of Registration;

W. C. CROFTON,

SECRETARY.

RECENSEMENT - CANADA

Je déclare ce que dessus complet et vrai dans toutes ses par-

ticularités ou meilleur de ma connaissance et croyance.