sufactures of all kinds-Mills, Ship Yards, &c., &c., their Produce, &c., &c., and whether worked by Steam or Water.	No. of hands employed.	REMARKS.
41	42	43
none.	none	

NOTICE.—This Schedule will be called for on Monday, the 12th of January.

By the 11th Section of the Act 14 & 15 Victoria, Cap. 49, it is enacted "that every occupant of any house, or of any distinct story, apartment or portion thereof, with or for whom any Schedule shall be left—shall fill up the same to the best of his or her knowledge or belief, and sign the same so far as relates to all persons dwelling in the house, story or apartment occupied by him or her, and shall deliver the same to the Enumerator when required by him so to do, or in his or her absence some other member of the family, if any of them be capable of so doing, shall fill up and sign and deliver the same to him; and every such occupant who shall witfully or without lawful excuse refuse or neglect to fill up such Schedule, to the best of his or her knowledge and belief, or to sign and deliver the same as aforesaid when required, or who shall wilfully make, sign or deliver, or cause to be made signed or delivered, any talse return of all or any of the matters specified in any such Schedule, shall thereby incur a penalty of not less than two nor more than five pounds."

The several Enumerators have express orders rigidly to enforce the observance of the foregoing clause.

This Schedule is to contain the names of every person who abode in the house on the night of Sunday, January the 11th, 1852—whether the same be settled residents or transient passengers having their permanent residence elsewhere, and stating in Col. No. 5, whether such residence be in Upper or Lower Canada—and also every person usually resident, but then casually absent, distinguishing such persons from others.

By order of the Board of Registration,

W. C. CROFTON,

SECRETARY.

RECENSEMENT - CANADA EST 1851 CANADA EAST CENSUS

I declare the above to be full and true in all its particulars

to the best of my knowledge and belief.