

dans le Comté de *Deux Montagnes* comprenant toute la partie N^o de la ligne de partage des possessions de la Rivière du Nord et de St. Marie dans l^e dit Comté, mais dans le dit Comté. 124

| Marié ou non marié. | Personnes de couleur, nègres, Indiens, s'ils se trouvent. | RESIDENS. | | | | Membres de la famille absents. | | Sourds et Mucts. | | Aveugles. | | Aliénés. | | Allant à l'École. | | Naissances durant l'année 1851. | | Décès durant l'année 1851. | | | | | |
|---------------------|---|------------------------|-----|----------------------------|-----|--------------------------------|-----|------------------|-----|-----------|-----|----------|-----|-------------------|-----|---------------------------------|-----|----------------------------|--------------------------|-----|-----|-----|-----|
| | | Membres de la famille. | | Non membres de la famille. | | U. | F. | U. | F. | U. | F. | U. | F. | U. | F. | U. | F. | N. | Age, et cause des Décès. | | | | |
| | | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. |
| 1 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 2 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 3 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 4 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 5 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 6 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 7 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 8 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 9 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 10 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 11 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 12 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 13 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 14 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 15 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 16 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 17 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 18 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 19 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 20 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 21 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 22 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 23 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 24 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 25 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 26 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 27 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 28 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 29 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 30 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 31 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 32 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 33 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 34 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 35 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 36 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 37 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 38 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 39 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 40 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 41 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 42 | Mani | / | | | | | | | | | | | | | | | | | | | | | |
| 43 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 44 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 45 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 46 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 47 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 48 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 49 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| 50 | Do | / | | | | | | | | | | | | | | | | | | | | | |
| | | | 24 | 26 | | | | | | | | | | | | | | | | | | | |

| En Brique, Pierre, Charpente, Pièces ou autre genre de construction. | MAISONS. | | | | Boutiques, Magasins, Auberges, Tavernes, etc., etc. | EDIFICES PUBLICS. | EDIFICES CONSACRÉS AU CULTE. |
|--|------------------|------------------------------------|-----------------------|--------------------------|---|-------------------|------------------------------|
| | Nombre d'Etages. | Nombre de familles dans la maison. | Maisons non habitées. | Maisons en construction. | | | |
| | | | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en charpente | 1 | 1 | | | | | |
| Maison en bois | 8 | 8 | | | | | |