

IN THE COUNTY OF

COMPRISING

OF THE SAID

64

Married or Single.	Colored persons—Negroes.	Indians if any.	Residents.				Members absent.		Deaf & Dumb.		Blind.		Lunatics.		Attending School.		Births during the year 1851.		Deaths during year 1851.			
			Members.		Not Members.		M F		M F		M F		M F		M F		M F		N <sup>o</sup> Age and cause of Deaths.			
			M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
			9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1	Single		/												/	/						
2	Do																					
3	Do																					
4	Married		/																			
5	Do																					
6	Single																					
7	Married																					
8	Do																					
9	Single																					
10	Do																					
11	Do																					
12	Do																					
13	Married																					
14	Do																					
15	Single																					
16	Do																					
17	Do																					
18	Do																					
19	Married																					
20	Do																					
21	Single																					
22	Do																					
23	Do																					
24	Do																					
25	Married																					
26	Do																					
27	Single																					
28	Do																					
29	Do																					
30	Do																					
31	Married																					
32	Do																					
33	Single																					
34	Do																					
35	Do																					
36	Do																					
37	Do																					
38	Do																					
39	Do																					
40	Do																					
41	Do																					
42	Single																					
43	Do																					
44	Do																					
45	Do																					
46	Do																					
47	Do																					
48	Do																					
49	Do																					
50	Single																					
		12th	2920														126					
		2th																				
		1th																				

Brick, Stone, Frame, Log, Shanty, or other kind of residence.	Houses.				Shops, Stores, Inns, Taverns, &c.	Public Buildings.	Places of Worship.	
	N <sup>o</sup> of Stories.	N <sup>o</sup> of families occupying.	Vacant.	Building.				
	31	32	33	34	35	36	37	38
Log House	/	/						
Log House	/	/						
Log House	/	/						
Log House	/	/						
Log House	/	/						
Stone House	/	/						
Log House	/	/						
Log House	/	/						